

INFORMATION & GUIDELINES

FOR

ADMISSION 2025

IMPORTANT DATES

FOR ADMISSION THROUGH ENTRANCE TEST (ET)

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|---|---|---|
| Availability of Online forms | : | 22-04-2025 |
| Registration Fee : Rs. 1100/- (Rs. 550/- for SC & ST Candidates) | | |
| Last date of availability of online admission forms | : | 10-07-2025 |
| Last date of availability of Online Admission forms with a late fee of Rs. 600/- | : | 12-15 July -2025 |
| Date of Entrance Test (Sunday) | : | 27-07-2025 |
| Test Center (Tentative) | : | Jhansi, Lucknow, Gwalior, Prayagraj, Chhatarpur, Kanpur, Sagar, Varanasi, Gorakhpur & Ghaziabad |

DIRECT ADMISSION THROUGH MERIT (DA)

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|---|---|------------|
| Availability of Online Admission forms | : | 22-04-2025 |
| Registration Fee: Rs. 700/- (Rs. 350/- for SC & ST Candidates) | | |
| Last date of availability of online admission forms without late fee | : | 30-06-2025 |

Note : The candidate is strongly advised to go through Information Guidelines carefully before filling up Form.

GENERAL INFORMATION

- 1 Bundelkhand University shall conduct admission to various courses/subjects through Entrance Test and Direct Admission in its campus and affiliated colleges for the session 2025-26, as specified (along with their numerical codes) in TABLE I & TABLE II mentioned below.

Admissions shall be made according to Rank of candidate (In case of course/subject in ET category, Table (I)) and as per marks in eligibility exam (if course/subject in DA category / Table II), subject to fulfilling the eligibility requirements and availability of seat in the particular course for which the candidate has applied and appeared.

- 2 The admission shall be made only as per the published scheme. No changes shall be made in this scheme on the ground that the candidate's qualifying examination result is not declared, or no mark sheet has been issued to the candidate, or the candidate has to appear in supplementary examination, etc. However, the University reserves the right to change the dates of Entrance Test or Admission, if confronted with any special circumstances. A candidate who fails to be present for counseling of admission on the date fixed by the University will forfeit his/her claim.
- 3 It shall be the duty of the applicant to produce the prescribed/desired documents for admission. In case of non-production of the desired documents, his/her claim for admission will automatically stand cancelled. The information regarding the desired documents is published in this Information Guidelines and any additional information will be published from time to time.
- 4 **The applicant is advised to remain vigilant in collecting information published by the University regarding Entrance Test, its results and other such details from relevant sources. The University shall not be responsible if the applicant fails to collect such information.**
- 5 Candidates for the M.Sc. Entrance Test may indicate on the Form their choice for admission either in two subjects in which they have appeared at the B.Sc. Part III Examination or in their (single) main subject at the B.Sc./B.Sc. (Hons.) Examination.

Table - I

Courses At a Glance (Admission Based on Entrance Test, ET)

Other Programs

| S.NO. | Paper Code | Course Name |
|-------|------------|--|
| 1. | 10101 | B. El. Ed. (Bachelor of Elementary Education)*# |
| 2. | 10102 | M. Ed. # ^ ** |
| 3. | 10103 | L.L.B. **\$ |
| 4. | 10104 | B. P. Ed. ** # |
| 5. | 10105 | M.B.A. (Banking & Insurance) (Master of Business Administration in Banking Insurance) |
| 6. | 10106 | M.B.A. (Business Economics) (Master of Business Administration in Business Economics) |

UG/Diploma Programs

| S.NO. | Paper Code | Course Name |
|-------|------------|--|
| 1. | 20101 | D. Pharm |
| 2. | 20102 | B.Sc. Agricultural Science** (Hons.) |
| 3. | 20103 | B.A.L.L.B. (Integrated)**\$ |
| 4. | 20104 | B. B. A. (Hons.) (Bachelor of Business Administration) |
| 5. | 20105 | B. P. T. (Bachelor of Physiotherapy) |
| 6. | 20106 | B.Sc. - M.L.T. (Bachelor of Science in Medical Laboratory Technology) |

Technical & Management Programs @

| S.NO. | Paper Code | Course Name |
|-------|------------|--|
| 1 | 30101 | M.B.A. |
| 2 | 30102 | M.B.A. (International Business) |
| 3 | 30103 | M.B.A. (Financial Management) |
| 4 | 30104 | M.B.A. (Tourism) |
| 5 | 30105 | B.Tech (Food Engg. & Technology) |
| 6 | 30106 | B.Tech (Biomedical Engg.) |
| 7 | 30107 | B.Tech (Electronics & Instrumentation Engg.) |
| 8 | 30108 | B.Tech (Mechanical Engg.) |
| 9 | 30109 | B.Tech (Biotechnology Engg.) |
| 10 | 30110 | BHMCT-MHMCT (Integrated) |
| 11. | 30111 | M.C.A. |
| 12. | 30112 | B.Pharma |
| 13. | 30113 | B.Arch |

@ Admissions on 50% seats through B.U. Entrance Test and 50% through A.P.J.A.K.T.U., Lucknow

PG Programs

| S.NO. | Paper Code | Course Name |
|-------|------------|---|
| 1. | 40101 | M.Sc. Forensic Science |
| 2. | 40102 | M.Sc. Food Technology ** |
| 3. | 40103 | M.Sc. Botany ** |
| 4. | 40104 | M.Sc. Mathematics ** |
| 5. | 40105 | M.Sc. Chemistry ** |
| 6. | 40106 | M.Sc. Physics ** |
| 7. | 40107 | M.Sc. Zoology ** |
| 8. | 40108 | M.Pharm (Pharmaceutics)*** |
| 9. | 40109 | M.Pharm (Pharmacognosy)*** |
| 10. | 40110 | LL. M.** |
| 11. | 40111 | M.Sc. Agroforestry |
| 12. | 40112 | M.Sc. Horticulture |
| 13. | 40113 | M.Sc. Plant Pathology ** |
| 14. | 40114 | M.Sc. Entomology ** |
| 15. | 40115 | M.Sc. Genetics & Plant Breeding** |
| 16. | 40116 | M.Sc. Agricultural Extension |
| 17. | 40117 | M.Sc. Seed Technology |
| 18. | 40118 | M.Sc. Agronomy ** |
| 19. | 40119 | M.Sc. Soil Sc. & Agricultural Chemistry** |

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|-----|-------|------------------------------------|
| 20. | 40120 | M.Sc. Animal Husbandry & Dairying* |
| 21. | 40121 | M.Sc. Agricultural Economics* |

Table -II

Courses at a Glance (Admission Based on Direct Admission through Merit, DA)

| S.NO. | Course Name |
|-------|--|
| 1. | M.Sc. Biochemistry |
| 2. | M.Sc. Biotechnology |
| 3. | M.Sc. Microbiology |
| 4. | M.Sc. Biomedical Science |
| 5. | M.Sc. Ayurveda & Alternate Medicine |
| 6. | M.Sc. Environmental Science |
| 7. | M.Sc. Statistics |
| 8. | M.Sc. Life Science |
| 9. | M.P.E.S. (Master of Physical Education and Sports) |
| 10. | M.Sc. Electronics |
| 11. | M.S.W. (Master of Social Work) |
| 12. | M.Sc. Home Sc. (Food & Nutrition) |
| 13. | M.Sc. Home Sc. (Human Development & Family Studies) |
| 14. | M.Sc. (Geology) |
| 15. | M. A. (English) |
| 16. | M. A. (Mass Communication & Journalism) |
| 17. | M. A. (Education) |
| 18. | M.A. (Hindi) |
| 19. | M. Com. (E-Commerce) |
| 20. | M.A. Applied Economics (Master of Arts in Applied Economics) |
| 21. | M. Lib. & I. Sc. (Master of Library & Information Sc.) ** |
| 22. | M.F.A. (Master of Fine Arts in Painting) |
| 23. | M.F.A. (Master of Fine Arts in Applied Arts) |
| 24. | B.Sc. (Hons.) Maths, Statistics & Computer Science |
| 25. | B.Sc. (Hons.) (Home Science) |
| 26. | B.Sc. (Maths Group PCM) |
| 27. | B.Sc. (Biology Group PCB) |
| 28. | B.Sc. (Hons.) (Biochemistry) |
| 29. | B.Sc. (Hons.) (Biotechnology) |
| 30. | B.Sc. (Hons.) (Microbiology) |
| 31. | B.Sc. (Hons.) (Forensic Science) |
| 32. | B.Sc. (Hons.) (Geology) |
| 33. | B.Sc. (Hons.) (Biomedical Sciences) |

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| 34. | B.Sc. (Hons.) (Food & Technology) |
| 35. | B. A. (Mass Communication & Journalism) |
| 36. | B.B.A. (Tourism) |
| 37. | B. Lib. & I. Sc. (Bachelor of Library & Information Sc.)** |
| 38. | B. C. A. (Hons.) (Bachelor of Computer Applications) |
| 39. | B. P. E.S. (Bachelor of Physical Education & Sports) |
| 40. | B. F. A. (Drawing & Painting) |
| 41. | B. F. A. (Commercial Arts) |
| 42. | P.G.D.E.M. (Post Graduate Diploma in Electronics Media) |
| 43. | P.G.D.E.M. (Post Graduate Diploma in Environmental Management) |
| 44. | P.G. Diploma in Forensic Science |
| 45. | Advanced Diploma in Data Science |
| 46. | B.A. (Hons.) Hindi |
| 47. | B.A. (Hons.) Social Work |
| 48. | B.A. (Hons.) English |
| 49. | B.A. (Hons.) Education |
| 50. | B.A. (Hons.) Economics |
| 51. | B.A. (Hons.) Geography |
| 52. | B.A. (Hons.) History |
| 53. | B.A. (Hons.) Political Science |
| 54. | B.Sc. (Hons.) (Environmental Sciences) |
| 55. | Advance P.G. Diploma in Microbiology and Food Technology |
| 56. | B.Com. (Hons.) |
| 57. | B.Com Banking, Financial Services and Insurance |
| 58. | Certificate Course in Vedic Mathematics |
| 59. | Diploma & Degree in Interior Design B.Des (ID) |

** Only in Affiliated Colleges. ** Also in Affiliated Colleges.*

**** Preference will be given to candidates with valid GPAT score for admission in M.Pharm Course (Subject to qualifying the Entrance Test.)*

For admission to these courses, NCTE rules will be followed.

\$ For admission to these courses, Bar Council of India rules will be followed.

^ Candidates applying for M.Ed. should have passed B.Ed./L.T./B.El.Ed. with 50% marks in aggregate on the date of application.

6. Admission to B.Tech (Computer Science & Electronic & Communication) courses shall be done through State Level Entrance Test conducted by APJAKTU (Dr. A.P.J. Abdul Kalam Technical University, Lucknow only. In case of vacant seats after APJAKTU counseling, B.U. shall admit candidates to these courses as per norms.

7. Admission to B.Arch shall be done through APJAKTU/NATA (National Aptitude Test in Architecture).

NOTE: Before submitting the Form, the candidate should ensure that his/her candidature is consistent with the rules, eligibility, etc.

MODE OF THE ENTRANCE TEST

- 1 The Entrance Test for admission to various courses for the session 2025-26, as specified in Table I, shall be conducted at Jhansi, Gwalior, Lucknow, Prayagraj, Chhatarpur, Kanpur, Gorakhpur, Varanasi, Sagar & Ghaziabad centers. However, University reserves all rights to cancel any centre on the basis of number of applicants.
- 2 The applicant can opt for more than one course (*up to a maximum of 5*) based on his/her qualification and Eligibility .
- 3 In case candidate has selected a course/subject as 1st preference which is being offered at multiple places (in campus and Affiliated colleges **OR** in Affiliated colleges only), he/she will have compulsorily to fill his/her preference/choice of Institute/College in given column during filling of online form.
- 4 The applicant will appear in the Entrance Test for the course at 1st priority.
- 5 Merit of the applicant may be prepared for courses opted in 2nd, 3rd, 4th and 5th priority based on entrance mark.

Entrance Test Paper

- 6 Each candidate is required to fill up the OMR sheet carefully. The paper code mentioned in the Question Booklet and the OMR Sheet for Section B is to be carefully filled failing which the candidate shall be disqualified. **(Please refer Table III for Paper Code).**
- 7 The time duration of the Entrance Test -2024 shall be of two hours for all the courses. Additional 15 minutes shall be given for the distribution of booklets and filling up the entries on the cover page of the answer booklet of each subject.
- 8 The question paper shall consist of 100 questions divided into **TWO** sections, **A** and **B**. Each section shall consist of 50 questions. A candidate is required to attempt both the sections.

Section A : (Questions 01 – 50)

G.K., Reasoning, Numerical Aptitude, Language and Computer

Sample Questions

Q1. Which of the following states is a member of the 'Seven Sisters state' ?

- (A) West Bengal (B) Tripura (C) Orissa (D) Bihar

Q2. Sum of four brothers' age is 56 yrs. If the interval of their ages is 4 yrs, the age of remain most will be?

- (A) 16 yrs (B) 32 yrs (C) 24 yrs (D) 20 yrs

Q3. I _____ the test for the course last week.

- (A) Take (B) Taken (C) Taking (D) Took.

Q4. दोहा छन्द में कितनी मात्राएं होती हैं ?

- (A) छब्बीस (B) बाईस (C) बीस (D) चौबीस

Section B : (Questions 51 – 100)

Based on relevant subjects as per the eligibility conditions.

(Please refer Table III for composition of Section B of the Test Paper)

Sample Questions

Q1. Down's syndrome is associated with ?

- (A) Trisomy at 21st chromosome (B) Trisomy at 21st chromosome (C) Nullisomy at 21st chromosome (D) Nullisomy at 21st chromosome

- 9 Both the sections shall consist of multiple choice questions. Each of these questions shall have four options out of which only **ONE** option shall be correct. A candidate has to select the correct option and fill the corresponding number in the Answer Sheet against the question in a way that the letter inside the circle is not visible. The candidate shall have to blacken the relevant circle with ball point pen to indicate the same. **BLACK BALL POINT PEN SHOULD BE USED FOR BLACKENING THE CIRCLES ON THE ANSWER SHEET.**

- 10 Correcting fluid should not be used.
- 11 Candidates are not permitted to carry paper, mobile phone or any other type of gadget for communication in the examination hall/room
- 12 Nothing should be written on the Question Booklet except the Roll No.
- 13 The candidates should ensure that the answer sheet is not folded or damaged and there are no stray marks on the answer sheet.
- 14 On completion of the test, the candidates MUST HAND OVER THE ANSWER SHEET TO THE INVIGILATOR in the room/hall.
- 15 The candidate has to bring his/her admit card compulsorily in order to appear in the Entrance test. If a candidate fails to bring the admit card he/she shall not be allowed to appear in the Entrance Test.
- Following are the Groups for Entrance Test of various programmes along with the composition of test paper for Section B:

Table - III

GROUP I (Other Programs)

Date - 27-07-2025 - Exam Timing: 09 to 11 A.M.

First Meeting

| S.NO. | Paper Code | NAME | TEST PAPER COMPOSITION FOR SECTION B |
|-------|------------|--|---|
| 1. | 10101 | B. El. Ed. (Bachelor of Elementary Education)* | Reasoning, General Awareness, General Science, Social Science, Hindi, English, Environment, Maths & Moral Education |
| 2. | 10102 | M. Ed. | Related to Education |
| 3. | 10103 | LL.B. | General Awareness and Current Affairs |
| 4. | 10104 | B. P. Ed. | |
| 5. | 10105 | M.B.A. (Banking & Insurance) | |
| 6. | 10106 | M.B.A. (Business Economics) | |

GROUP II (UG/Diploma Programs)

Date - 27-07-2025 - Exam Timing: 01 to 03 P.M.

Second Meeting

| S.NO. | Paper Code | NAME | TEST PAPER COMPOSITION FOR SECTION B |
|-------|------------|--|--|
| 1. | 20101 | D.Pharm | General Awareness and Current Affairs And General Science |
| 2. | 20102 | B.Sc. (Hons.) Agricultural Science | |
| 3. | 20103 | B.A.L.L.B. (Integrated) | |
| 4. | 20104 | B. B. A. (Hons.) (Bachelor of Business Administration) | |
| 5. | 20105 | B. P. T. (Bachelor of Physiotherapy) | |
| 6. | 20106 | B.Sc. - M.L.T. (Bachelor of Science in Medical Laboratory Technology) | |

GROUP III (Technical & Management Programme)

Date - 27-07-2025 - Exam Timing: 01 to 03 P.M.

Second Meeting

| S.NO. | Paper Code | NAME | TEST PAPER COMPOSITION FOR SECTION B |
|-------|------------|--|---------------------------------------|
| 1. | 30101 | M.B.A. | General Awareness and Current Affairs |
| 2. | 30102 | M.B.A. (International Business) | General Awareness and Current Affairs |
| 3. | 30103 | M.B.A. (Financial Management) | General Awareness and Current Affairs |
| 4. | 30104 | M.B.A. (Tourism) | General Awareness and Current Affairs |
| 5. | 30105 | B.Tech (Food Engg. & Technology) | Science (10+2/UG Level) |
| 6. | 30106 | B.Tech (Biomedical Engg.) | Science (10+2/UG Level) |
| 7. | 30107 | B.Tech (Electronics & Instrumentation Engg.) | Science (10+2/UG Level) |
| 8. | 30108 | B.Tech (Mechanical Engg.) | Science (10+2/UG Level) |
| 9. | 30109 | B.Tech (Biotechnology Engg.) | Science (10+2/UG Level) |
| 10. | 30110 | BHMCT-MHMCT (Integrated) | General Awareness and Current Affairs |
| 11. | 30111 | M.C.A. | Maths (10+2 Level) |
| 12. | 30112 | B.Pharma | Maths or Bio Science (10+2/UG Level) |
| 13. | 30113 | B.Arch | Maths (10+2/UG Level) |

GROUP VI (PG Programs)

Date - 27-07-2025 - Exam Timing: 04 to 06 P.M.

Third Meeting

| S.NO. | Paper Code | NAME | TEST PAPER COMPOSITION FOR SECTION B |
|-------|------------|-----------------------------------|--------------------------------------|
| 1. | 40101 | M.Sc. Forensic Science | Science (10+2/UG Level) |
| 2. | 40102 | M.Sc. Food Technology ** | |
| 3. | 40103 | M.Sc. Botany ** | |
| 4. | 40104 | M.Sc. Mathematics ** | |
| 5. | 40105 | M.Sc. Chemistry ** | |
| 6. | 40106 | M.Sc. Physics ** | |
| 7. | 40107 | M.Sc. Zoology ** | |
| 8. | 40108 | M.Pharm (Pharmaceutics)*** | Related to Pharmacy (B. Pharm) |
| 9. | 40109 | M.Pharm (Pharmacognosy)*** | Related to Pharmacy (B. Pharm) |
| 10. | 40110 | LL. M. ** | Related to Law (LLB) |
| 11. | 40111 | M.Sc. Agroforestry | Ag. Science / Botany (UG level) |
| 12. | 40112 | M.Sc. Horticulture | Ag. Science / Botany (UG level) |
| 13. | 40113 | M.Sc. Plant Pathology ** | Ag. Science / Botany (UG level) |
| 14. | 40114 | M.Sc. Entomology ** | Ag. Science / Botany (UG level) |
| 15. | 40115 | M.Sc. Genetics & Plant Breeding** | Ag. Science / Botany (UG level) |
| 16. | 40116 | M.Sc. Agricultural Extension | Ag. Science / Botany (UG level) |

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|-----|-------|---|---------------------------------|
| 17. | 40117 | M.Sc. Seed Technology | Ag. Science / Botany (UG level) |
| 18. | 40118 | M.Sc. Agronomy ** | Ag. Science / Botany (UG level) |
| 19. | 40119 | M.Sc. Soil Sc. & Agricultural Chemistry** | Ag. Science / Botany (UG level) |
| 20. | 40120 | M.Sc. Animal Husbandry & Dairying* | Ag. Science / Botany (UG level) |
| 21. | 40121 | M.Sc. Agricultural Economics* | Ag. Science / Botany (UG level) |

INFORMATION AND INSTRUCTIONS RELATED TO THE ADMISSION TEST AND ONLINE ADMISSION FORM

- 1 Detailed information on courses being taught and eligibility for admission is available on the University website **www.bujhansi.ac.in** as well as in the Information Guidelines 2025-26.
- 2 Application Form shall be filled online only. To submit application form online, the applicant should visit the University website **www.bujhansi.ac.in** and fill the form carefully. Applicants are required to fill their own contact no. and e-mail I.D., so that they can be approached properly for further communication.
- 3 Registration fee for Online Application Form shall be submitted online through SBI net banking or through ATM/Debit/Credit Card of any nationalized bank. For online fee submission, additional bank charges have to be paid. **Applicants are advised to note down the Unique ID, BU Reference No., Bank Reference No./ Transaction ID and Application ID for any future communication with the University.** After the fee submission, applicants shall be redirected to the University website where options for printing admission form and fee receipt shall be given. Printout of the pay-in-slip of SBI along with the print out of the application form is to be taken by the applicant and keep with them for future reference.
- 4 **Candidates are not required to send print out of filled form of ET/DA course to Bundelkhand University. The candidate shall download their admit card for the entrance test from the university website i.e. (bujhansi.ac.in).**
- 5 University reserves the right not to start any course, if adequate number of applicants is not available.
- 6 The candidates appearing in the qualifying examination/awaiting result may also apply for admission. However, they will be considered for provisional admission only. **THIS CONDITION IS NOT APPLICABLE TO CANDIDATE APPLYING for M.Ed. COURSE.**
- 7 University reserves all the rights regarding admission to various courses.
- 8 University reserves the right not to conduct Entrance Test of any course where adequate number of applications is not available. In such case, admissions to that course shall be done directly on the basis of merit.
- 9 The candidate is solely responsible for all the entries in online form filling. If the candidate conceals or misrepresents any fact in the entries during online form filling, his/ her candidature shall automatically stand cancelled and he/ she shall deemed to be debarred from the present and future admissions in the Bundelkhand University.
- 10 Entries made by the candidate in the Form shall be considered final, and no subsequent request for change(s) or modification(s) in the same shall be entertained.

Note:

1. The applicant is advised to check his/her eligibility before giving his/her priority.
2. The applicant will appear in the Entrance Test of the Course in 1st Priority. Merit of the applicant may be prepared for courses opted in 2nd, 3rd, 4th and 5th priority based on Entrance Test marks.